

ORDINARY OF THE MASS

(Orbis Factor)
prepared by

ST. JOHN SCHOLA

When the Gloria is not sung during Mass the
"The Missa Est" is replaced by "Benedicamus Domino"

1. **I**
-te, mís- sa est.
Dé-o grá- ti- as.

1. **B**
Ene-dicá-mus Dó-
mino.

Dé-o grá- ti- as.

Underlined parts are intoned.

A
-SPERGES me,* Dómi-ne, hyssópo, et mundá-
bor : lavá- bis me, et super nívem de- alhá- bor.

Ps. 50. Mi- se-ré-re mé-i, Dé- us,* se-cúndum mágnam mi-
se-ricórdi- am tú- am. Gló- ri- a Pátri, et Fí-li- o, et
Spi-rí-tu-i Sáncto, * Sic-ut é-rat in prin-ci-pi-ø, et nunc,
et semper, et in sæcu-la sæcu-ló-rum. A-men.

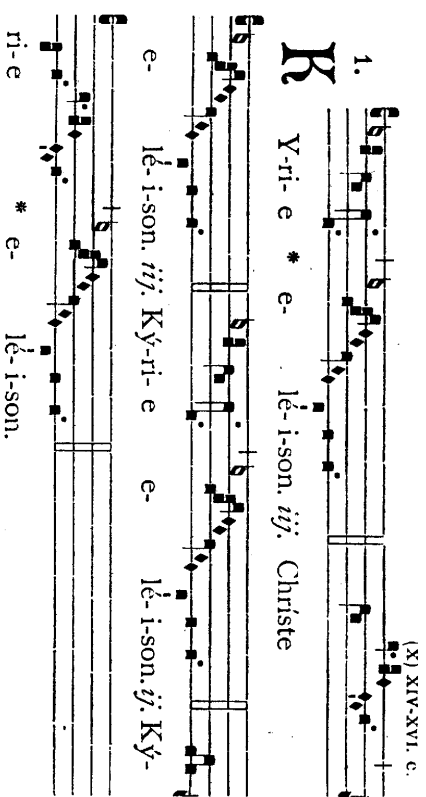
Repeat "Asperges" to first double bar.

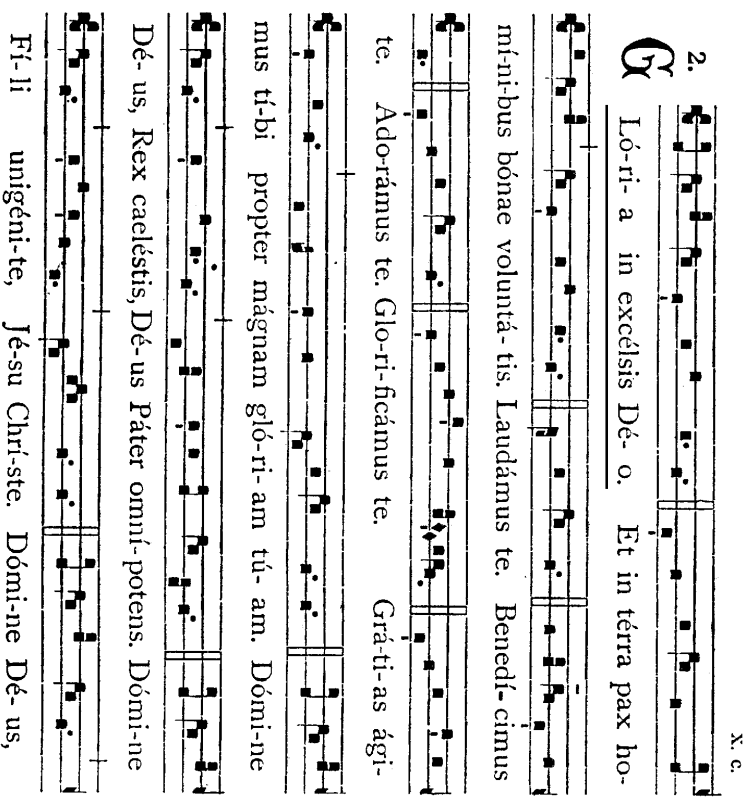
- V. *Ostende nobis, Domine, misericordiam tuam*
- R. *Et salutare tuum da nobis*
- V. *Domine, exaudi orationem meam*
- R. *Et clamor meus ad te veniat*
- V. *Dominus Vobiscum*
- R. *Et Cum Spiritu tuo*

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Introit (proper of the day)
 When priest begins "in the name of the Father..." choir chants the "Introit"

Then immediately following begins the "Kyrie"

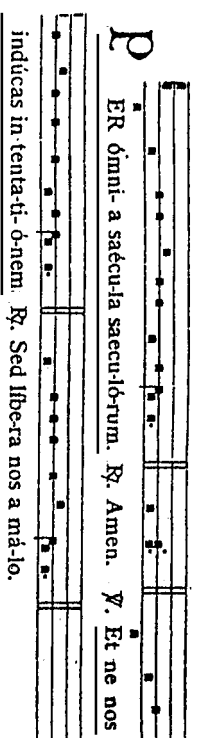
1.  (X) XIV-XVI. c.
 Y-ri e * e- lé-i-son. iii. Christe
 e- lé-i-son. iii. Ky-ri- e e- lé-i-son. ii. Ky-ri- e * e- lé-i-son.

2.  X. c.
 Ló-ri- a in excélsis Dé- o. Et in térra pax ho- mni-bus bónae volunta- tis. Benedí- cimus te. Ado-rámus te. Glo-ri- ficámus te. Grá-ti- as ági- mus tí-bi propter mágnam glo-ri- am tú- am. Dómi- ne Dé- us, Rex caeléstis, Dé- us Páter omní- potens. Dómi- ne Fí- li unigéni- te, Jé- su Chri- ste. Dómi- ne Dé- us,

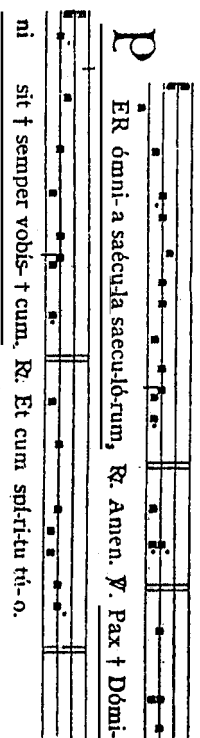
2.

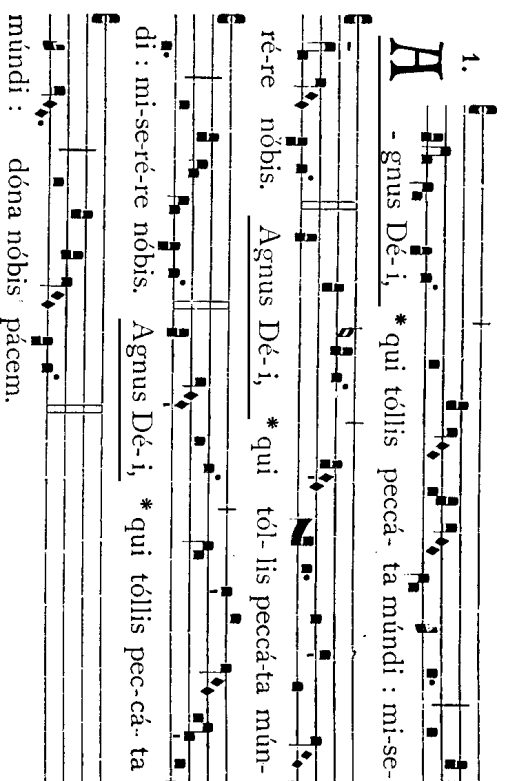
After the Consecration by the Celebrant a Hymn is sung.

At the " Pater noster. "


 ER ómni- a saecula saecu- ló- rum. R. Amen. V. Et ne nos inducas in- tenta- ti- ó- nem. R. Sed líbe- ra nos a ma- lo.

Before the " Agnus Dei. "


 ER ómni- a saecula saecu- ló- rum, R. Amen. V. Pax † Dómi- ni sit † semper vobis- † cum. R. Et cum spl- ri- tu tí- o.

1. 
 A- gnus Dé- i, * qui tóllis peccá- ta mún- di : mi- se- ré- re nobis. Agnus Dé- i, * qui tól- lis peccá- ta mún- ré- re nobis. Agnus Dé- i, * qui tól- lis peccá- ta mún- di : mi- se- ré- re nobis. Agnus Dé- i, * qui tóllis pec- cá- ta mún- di : dóna nobis pácem.

After the Choir receives communion they chant the Communion Verse (proper of the day) followed by a Hymn

7.

te-or únnum baptisma in remissi-ónem pecca-tó-rum. Et
exspécto resurrecti-ónem mortu-ó-rum. Et vi-tam ventú-
ri sae-cu-li. A- men.

Offertory (proper of the day) V. Dominus Vobiscum

R. Et Cum Spiritu tuo Hymn

P
ER ómni- a sae-cu-la sae-cu-ló-rum. R. Amen. V. Dóminus vo-
biscum. R. Et cum spi-ri-tu tú- o. V. Sursum córda. R. Habemus ad
Dóminum. V. Grá-ti- as agámus Dómino Dé- o nóstro. R. Dignum
et iústum est.

2.

S
anctus, * Sán-ctus, Sánctus Dóminus Dé- us

Sá-ba-oth. Plé-ni sunt cae- li et tér- ra gló- ri- a

tú- a. Hosánna in ex- célsis. Benedictus qui vé- nit

in nó- mine Dómi- ni. Hosánna in ex- célsis.

6.

Agnus Dé- i, Fi- li- us Pátris. Qui tóllis peccá- ta mún- di,
mi- se- ré- re nó- bis. Qui tóllis peccá- ta mún- di, súscipe de-
preca- ti- ónem nóstram. Qui sé- des ad dex- te- ram Pátris,
mi- se- ré- re nó- bis. Quóni- am tu só- lus sánctus. Tu só- lus
Dóminus. Tu só- lus Altíssimus, Jé- su Christe. Cum Sán-
cto Spi- ri- tu in gló- ri- a Dé- i Pá- tris. Amen.

VI

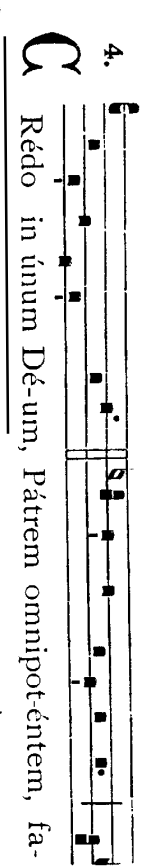
Gradual (proper of the day)

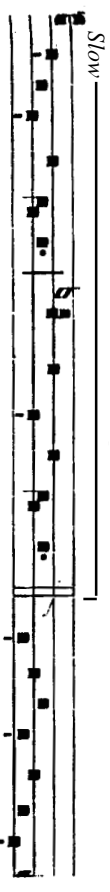
3.

Chants for the Credo.

I.

XI. c.

4. 
Rédo in únnum Dé-um, Pátrem omnipot-éntem, fa-
ctórem caéli et térrae, vi-si-bí-li-um ómni-um, et invi-
si-bí-li-um. Et in únnum Dóminum Jésum Christum, Fí-
li-um Dé-i unigéni-tum. Et ex Pátre nátum ante
ómní-a saécú-la. Dé-um de Dé-o, lúmen de lúmine,
Dé-um vérum de Dé-o véro. Géní-tum, non fáctum, consub-
stanti-á-lem Pátři : per quem ómní-a fácta sunt. Qui pro-
pter nos hómínes, et propter nóstram sa-lú-tem descendit
de caélis. Et incarnátus est de Spí-ri-tu Sáncto ex

Slow 

Marí-a Vírgi-ne : Ethómo fáctus est. Cru-ci-fíxus ét-i-am
pro nóbis : sub Pónti-o Pilá-to pássus, et sepúltus est.
Et resurrexit térti-a di-e, secúndum Scriptúras. Et
ascéndit in caélum : sédet ad dexte-ram Páttris. Et í-te-rum
ventúrus est cum gló-ri-a, judi-cá-re vívos et mórtu-os :
cú-jus régni non é-rit fi-nis. Et in Spí-ri-tum Sánctum Dó-
minum, et vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-
dit. Qui cum Pátre et Fi-li-o simul ado-rá-tur, et con-
gló-ri-fi-cá-tur : qui locútus est per Prophé-tas. Et únnam sán-
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-