

SUNDAY AT TERCE.

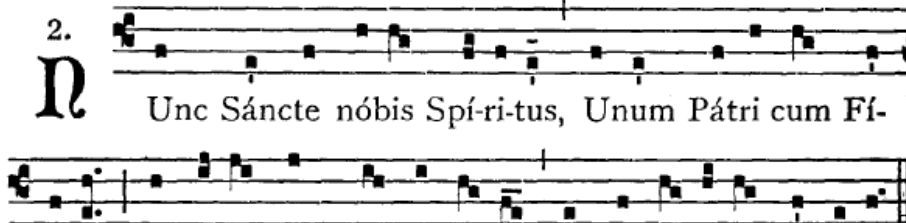
Páter nóster. Ave María.

∮. Déus in adjutórium, p. 263.


(When Terce precedes Pontifical Mass, the Festal tone is used, p. 250.)

Hymn.

1. On Ordinary Sundays.

2.  **N** Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-
li-o, Dignáre prómptus ínge-ri Nóstro re-fúsus péctori.

2. On Solemn Feasts.

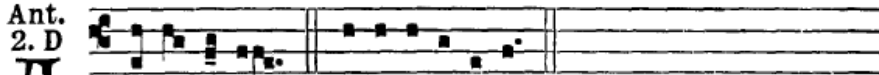
8.  **N** Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum
Fí-li-o, Dignáre prómptus ínge-ri Nóstro re-fú-sus
pé-cto-ri.

Os, língua, mens, sénsus, vígor,
Confessiómем pэrsonent :
Flammэscat igne caritas,
Accéndat árdor prómimos.

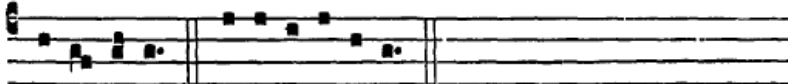
Praэsta, Páter piэssime,
Patrique cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saéculum.

Amen.

During the Year.

Ant.  **A** Lle-lú-ia. E u o u a e.

In Paschal Time.

Ant. 
 8. G
A Lle-lú-ia. E u o u a e.

During Advent, Septuagesima, and Lent, the Antiphon is taken from the Proper of the Time; and on Feast days, from the Proper of the Feast.

Psalm 118. III.

LEgem pónē mīhi Dómine víam justificatiónum tuárum : * et exquirám eám sēper.

Da mīhi intellēctum, et scrutābor légem túam : * et custódiám illam in tóto eórde méo.

Déduc me in sémitam mandatórum tuórum : * quia ípsam vólui.

Inclína cor méum in testimónia túa : * et non in avarítiam.

Avérte óculos méos ne vídeant vanitátem : * in vía túa vivífica me.

Státue sérvō túo elóquium túum, * in timóre túo.

Amputa oppróbrium méum quod suspiciátus sum : * quia júdicia túa jueúnda.

Ecce concupívi mandáta túa : * in aequitáte túa vivífica me.

Et véniat super me misericórdia túa Dómine : * salutáre túum secúndum elóquium túum.

Et respondébo exprobrántibus mīhi vérbum : * quia sperávi in sermónibus tuis.

Et ne áuferas de óre méo vérbum veritátis usquequáque : * quia in júdiciis tuis supersperávi.

Et custódiám légem túam sēper : * in saéculum et in saéculum saéculi.

Et ambulábam in latitúdine : * quia mandáta túa exquisívi.

Et loquébar in testimóniis tuis in conspéctu régum : * et non confundébar.

Et meditábar in mandátis tuis, * quae diléxi.

Et levávi mánuš méas ad mandáta túa, quae diléxi : * et exercébar in justificatiónum tuis.

Psalm 118. IV.

This Psalm and the next should each be intoned by the Cantor.

MEmor ésto vérbi túi sérvō túo, * in quo mīhi spēm dedisti.

Haec me consoláta est in humilitáte méa : * quia elóquium túum vivíficávit me.

Supérbi iníque agébant usquequáque : * a lége autem túa non declinávi.

Mémor fúi júdiciórum tuórum a saéculo Dómine : * et consolátus sum.

Deféctio ténuit me, * pro peccatōribus derelinquéntibus légem túam.

Cantábiles mīhi érant justificatiónes túae, * in lóco peregrinatiónis méae.

Mémor fúi nócte nóminis túi Dómine : * et custodívi légem túam.

Haec fácta est mīhi : * quia justificatiónes tuas exquisívi.

Pórtio méa Dómine, * díxi custodíre légem túam.

Deprecátus sum fáciem túam in tóto eórde méo : * miserére méi secúndum elóquium túum.

Cogitávi vías méas : * et converti pedes méos in testimónia túa.

Parátus sum, et non sūm turbátus : * ut custódiám mandáta túa.

Fúnes peccatōrum circumpléxi sūnt me : * et légem túam non sūm oblítus.

Média nócte surgébam ad confiténdum tibi, * super júdicia justificatiónis túae.

Párticeps égo sum ómnium tíméntium te : * et custodiéntium mandáta túa.

Misericórdia tua Dómine pléna est tórta : * justificatiónes tuas dóce me.

Psalm 118. V.

Bonitatem fecisti cum servo tuo Dómine, * secúndum vèrbum tuum.

Bonitatem, et disciplinam, et scientiam dóce me : * quia mandátis tuis erédidi.

Priúsqvam humiliárer égo deliqui : * proptérea elóquium tuum custodívi.

Bónus és tu : * et in bonitate tua dóce me justificatiónes tuas.

Multiplicata est super me iniquitas superbórum : * égo autem in tóto corde méo scrutabor mandata tua.

Coagulatum est sicut lac eór eórum : * égo vero légem tuam meditatus sum.

Bónum míhi quia humiliásti me : * ut discam justificatiónes tuas.

Bónum míhi lex óris tui, * super millia áuri et argéti.

Mánus tuæ fecerunt me, et plas-mavérunt me : * da míhi intel-léctum, et discam mandata tua.

Qui tíment te vidébunt me, et lætabúntur : * quia in vèrba tua supersperávi.

Cognóvi Dómine quia aéquitas judícia tua : * et in veritate tua humiliásti me.

Fiat misericórdia tua ut conso-létur me, * secúndum elóquium tuum servo tuo.

Véniant míhi miseratiónes tuæ, et vivam : * quia lex tua meditatio méa est.

Confundántur superbi, quia injú-ste iniquitatem fecérunt in me : * égo autem exercébor in mandátis tuis.

Convertántur míhi timéntes te : * et qui novérunt testimónia tua.

Fiat cor méum immaculatum in justificatióibus tuis, * ut non confundar.

During the Year.

Ant.

A

Lle-lú-ia, deduc me Dómine in sémi-tam man-

da-tórum tu-órum, alle-lú-ia, alle-lú-ia.

Chapter.

1. John. 4.

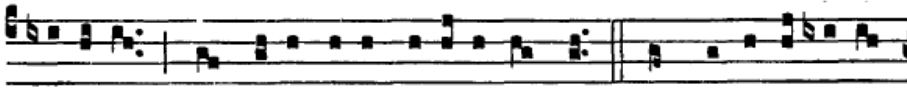
Deus caritas est : † et qui manet, * et Deus in eo. R̄. Deo grátias.

Short Resp.

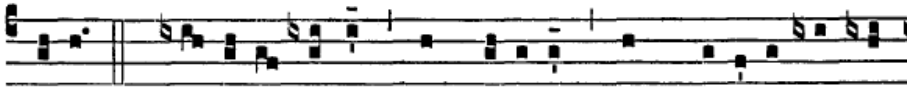
I

Nclína cor mé-um, Dé- us, * In testimó-ni- a tú-a.

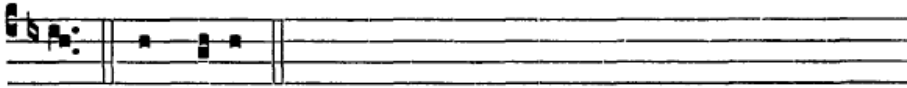
Repeat : Inclína. √. Avérte óculos mé-os, ne víde-ant va-



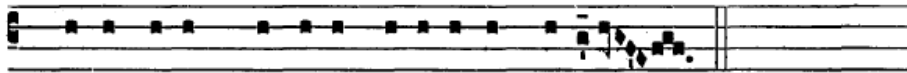
ni-tá-tem : in ví-a tú-a viví-fi-ca me. * In testimó-ni-a



tú-a. *Ps.* Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-



cto. Inclína.

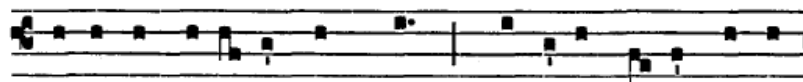


Ps. Ego díxi : Dómine mi-seré-re mé-i. (*Another Chant, p. 118.*)

R. Sána ánimam méam, quia peccávi tibi.

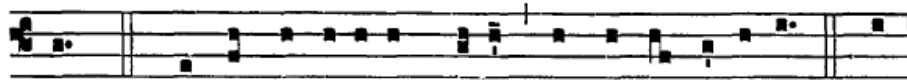
During Advent. *Antiphon and Chapter are found in the Proper of the Time.*

Short
Resp.

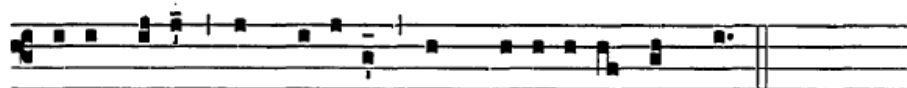


V

Eni ad libe-rándum nos, * Dómine Dé- us virtú-



tum. *Ps.* Osténde fá-ci-em tú-am, et sálvi é-rimus. Gló-



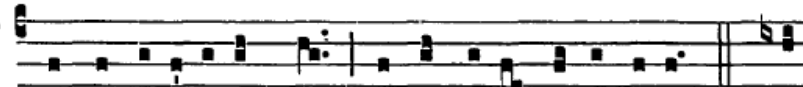
ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Ps. Timébunt géntes nómen túum Dómine.

R. Et ómnes réges térrae glóriam túam.

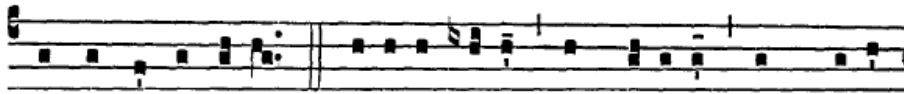
During Lent. *Antiphon and Chapter are found in the Proper of the Time.*

Short
Resp.

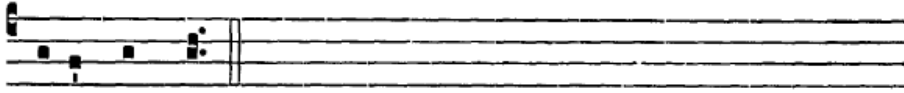


I

-pse liberávit me * De láque-o venánti-um. *Ps.* Et



a vérbo áspero. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-

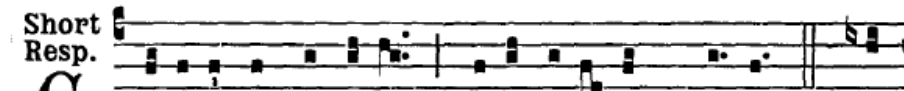


tu-i Sáncto.

℣. Scápu-lis súis obumbrábit tibi.

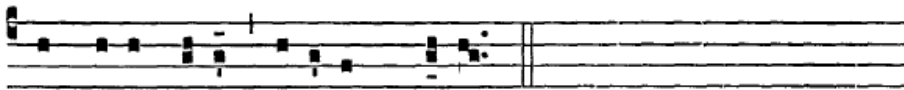
℞. Et sub pénnis éjus sperábis.

On Passion Sunday and Palm Sunday. *Antiphon and Chapter are found in the Proper of the Time.*



Short
Resp.
E

-ru-e a fráme-a * Dé-us ánimam mé- am. ℣. Et



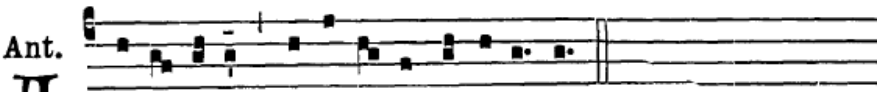
de mánu cánis únicam mé- am. * Dé-us. ℞. Erue.

The ℣. Glória Pátri. is not said, but the ℞. Erue a frámea. etc. is repeated. This rule is observed for all the Short Responsories of Passiontide, in the Office of the Time.

℣. De óre leónis líbera me Dómine.

℞. Et a córnibus unicórnium humilitátem méam.

In Paschal Time.



Ant.

A

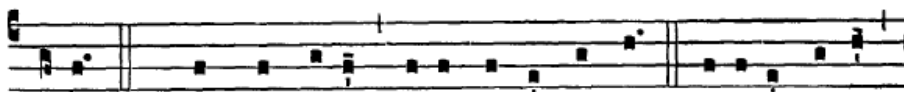
Lle-lú-ia, alle-lú-ia, alle-lú-ia.

The Chapter is found in the Proper of the Time.

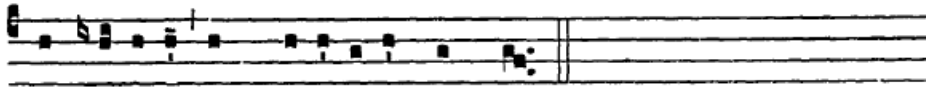


Short
Resp.
S

Urréxit Dóminus de sepúlcro : * Alle-lú-ia, alle-



lú-ia. ℣. Qui pro nóbis pepéndit in lígno. Gló-ri-a Pátri,

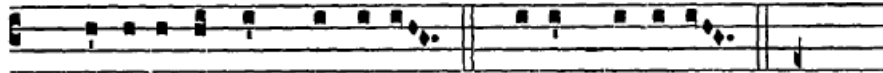


et Fí-li-o, et Spi-rí-tu-i Sáncto.

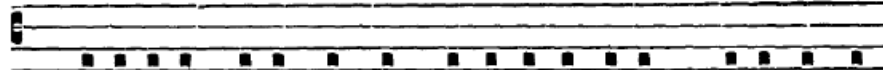
℣. Surréxit Dóminus vere, allelúia.

℞. Et appáruit Simóni, allelúia.

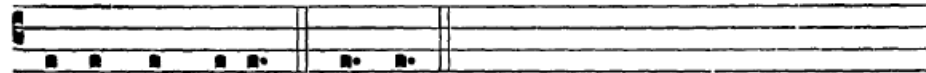
After the Short Resp., the Officiant says the ℣. Dóminus vobiscum. and the Prayer of the Office. He then repeats the ℣. Dóminus vobiscum. and adds :



℣. Benedicámus Dómino. ℞. Dé-o grá-ti-as.



℣. Fidéli-um ánimae per mi-se-ri-córdi-am Dé-i requi-



éscant in páce. ℞. Amen.

(If Pontifical Mass is to follow, the ℣. Benedicámus Dómino. is sung by the Cantors in one of the tones indicated on p. 124; and the ℣. Fidélium. is not said).

Sext and None end in the same way. If the Choir is to disperse, after the ℣. Fidélium. the Pater noster. is said in silence and the ℣. Dóminus det nobis suam pácem. is added. Next follows the Anthem to the Blessed Virgin according to the Season, p. 273, and finally : ℣. Divinum auxiliium.

